“Islam will definitely success if you are able to reform fifty percent women”. (Hadrat Musleh Mau’d ra)
PLEDGE LAJNA IMA’ILLAH

أَشْهَدُ أَنَّ لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASH-HADU ALLA ILAHA ILLALLAHU WAHDAHU LA
SHARIKA LAHU WA ASH-HADO ANNA MUHAMMADAN
ABDUHU WA RASULUHU

I bear witness that there is no God but Allah, the One, without any partner. And I bear witness that Muhammad is His servant and His messenger.

I affirm that I shall always be ready to sacrifice my life, property, time and children for the cause of faith and the community. I shall always adhere to truth and shall always be prepared to make every sacrifice for the perpetuation of the Ahmadiyya Khilafat, Insha’Allah

PLEDGE NASIRATUL-AHMADIYYA

أَشْهَدُ أَنَّ لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASH-HADU ALLA ILAHA ILLALLAHU WAHDAHU LA
SHARIKA LAHU WA ASH-HADO ANNA MUHAMMADAN
ABDUHU WA RASULUHU

I bear witness that there is no God but Allah, the One, without any partner. And I bear witness that Muhammad is His servant and His messenger.

I solemnly promise that I shall always keep myself ready to serve my faith, my nation and my country and shall always be prepared to make every sacrifice for the perpetuation of the Ahmadiyya Khilafat, Insha’Allah

*(The Practice is that on the occasion of meetings members stand up and repeat the pledge jointly)*
FOREWORD

In the 2017 Constitution of Lajna Ima’illah, all the additions and changes which Hazrat Khalifatul-Masih V (aba) has kindly approved since 2010 have been included. In this current 2017 edition, all the Rules and Regulations and the procedures relating to Majlis Shura that have been graciously approved by Hazrat Khalifatul-Masih V (aba), upon our humble request, have also been added. This should not only be helpful in clearly understanding the Rules, but should also prove to be a milestone for the progress of Lajna Ima’illah Worldwide. Insh’Allah Ta’Allah.

It is important that every member of Lajna Ima’illah generally and Office Bearers in particular, should familiarise themselves with this document. Moreover, it is imperative that the work of Lajna Ima’illah should be carried out exactly in accordance with the Rules of the Constitution. May Allah enable us all to serve our Faith in an acceptable manner. Ameen.

Wassalam

Rehana Ahmad
In-Charge Lajna Section
June 2017
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INTRODUCTION

The Ahmadiyya Community was founded in 1889 by the Promised Messiah and Mahdi, Hazrat Mirza Ghulam Ahmad of Qadian (A.S) and Lajna Imaillah is an Auxiliary Organisation of the Ahmadiyya Community.

In 1914, Hazrat Mirza Bashir-ud-Din Mahmood Ahmad (May Allah be pleased with him) was elected the second successor to the Promised Messiah. He felt that a vigorous participation of Ahmadi women was as essential for the success of the Community, as that of men, and started activating them for this purpose.

In pursuance of this objective in 1922, he wrote a letter to some prominent ladies in the Community, detailing therein the role which Ahmadi women should play to make Islam go ahead. He called upon them to disseminate his views among the sisters, win their sympathies for his plans and to form an Association to help the resurgence of Islam. This led to the establishment of Lajna Imaillah.

The following pages contain extracts from the aforesaid letter and the rules and regulations concerning the conduct of Lajna's work.
In the name of Allah, most Gracious, ever Merciful

DASTUR ASASI (RULES & REGULATIONS)
OF LAJNA IMAILLAH SILSILA ALIYA AHMADIYYA

THE AIMS AND OBJECTIVES:
Instructions of Hazrat Khalifatul-Masih II\textsuperscript{ra}:
The aims and objectives of Lajna Imaillah as laid down by Hazrat Khalifatul-Masih II\textsuperscript{ra} addressing the members of Lajna Imaillah in 1922 are as follows:

In order to fulfil the objectives of our creation the efforts of our women are equally necessary to the effort of our men. As far as I perceive, this realisation has not yet been created in our women of

WHAT OUR FAITH REQUIRES OF US:
- How we should spend our lives, so as to attain Allah’s pleasure and receive His bounties, not only after death, but also in this very life.
- Reflection will show that most women do not realise there are tasks beyond their daily chores. The mistrust and ill-feelings against Islam which are being spread amongst children by the woman among the enemies of Islam can only be countered
THROUGH THE EFFORTS OF OUR WOMEN

Similarly, the spirit of sacrifice can be produced in children only through the efforts of the mothers. Apart from their own spiritual, intellectual and moral uplift, the future progress of the Jama’at is also greatly dependent upon the role played by our women in this respect. This is because the children are more easily influenced to a very large extent in their earlier life compared to their later years when they will not be as strongly impressed. Moreover,

THE REFORMATION OF WOMEN CAN BE BETTER AFFECTED BY OTHER WOMEN

Keeping in mind these facts, to those of my sisters who support this viewpoint and consider the following necessary,

I INVITE THEM

- To fulfil these objectives they should work together and if you too are in agreement with the following points, then please inform me so that we can begin this work immediately.

There is a need that:

i) Women should strive together to enhance their knowledge and spread the knowledge they have attained to others.

ii) A body be established for this purpose so that this work can be carried out systematically.
iii) Certain rules and regulations are formulated to run this body which should be binding on all the members.

iv) The rules and regulations should conform to Islam as interpreted by Silsila Aliya Ahmadiyya and be contributory to its progress and strength.

v) Papers regarding various aspects of Islam particularly those pertaining to contemporary issues be read in their meetings and events and be written by the members themselves so that they should learn to use their knowledge.

vi) In order to increase knowledge, this body should arrange lectures on selected topics which it deems necessary to be delivered by those versed in Islam.

vii) In order to preserve the spirit of unity in the Jama‘at, the affairs of this body shall be conducted in conformity with the schemes prepared of whoever is the Khalifa of the time.

viii) You shall endeavour to be constantly active in promoting unity among the Jama‘at as enjoined upon every Muslim by the Holy Qur’an, The Holy Prophet$	extsuperscript{sa}$ and the Promised Messiah$	extsuperscript{as}$ and you should be always be prepared to offer every sacrifice for this cause.

ix) You should always pay attention to enhancement of your moral and spiritual standard and should not merely restrict your focus to just eating, drinking and clothing yourself. You should fully help each other in this matter and think of and devise ways and means to achieve this.

x) You should especially realise your duty regarding the Tarbiyat of your children and shall not let them be alienated,
negligent or lazy in religious matters. Instead you shall try to make them active, alert and able to bear hardships. Teach them all the matters about religion which you are aware of and inculcate in them the love and obedience of Allah, The Holy Prophet⁵ᵃ, and the Promised Messiah⁶ʳ and the Khulafa. Instil in them the passion to spend their lives for the sake of the true religion and in accordance with their desire, and to devise suggestions to make this possible and act upon them.

xi) When you start working together, you should overlook the faults of each other. Efforts to reform should be carried out with patience and perseverance. In no case should resentment and anger be allowed to create differences and divisions amongst you.

xii) Since every new project is ridiculed by people at the outset, it is necessary, therefore, that you should disregard their mockery and the lesson to bear taunts and insults, with fortitude and bravery (whether given privately or in public) should be learnt beforehand so that by seeing your example other sisters should also come forward to perform their duty.

xiii) In order to strengthen this scheme and to sustain it permanently you should go on convince other sisters to think along the same line and this endeavour can only be achieved if every sister who joins the body considers it her duty to develop the same way of thinking in other sisters.

xiv) To save the programme from disruption it is necessary that only such sisters should be allowed to become members of the body who are in full agreement with these aims. If, God forbid, at some stage a member feels that she disagrees
with these aims, she should voluntarily disassociate herself from the body or else be removed from it.*
*Note: at a later stage Hazrat Khalifatul-Masih II ra decided that membership of Lajna Imaillah should be compulsory for every Ahmadi woman.

xv) The community (Ahmadiyya community) does not infer any special denomination of people. It includes all classes of people; young and old, poor and rich and therefore there should be no discrimination between the rich and the poor in this body. Instead love and equality should be inculcated amongst the poor and the rich and the feelings of contempt and superiority should be eliminated from their hearts, because despite the differences in status, all men are brothers to one another and all women are sisters to one another.

xvi) Suggestions should be presented to form plans for the service of Islam and to help the poor and needy brothers and sisters in a practical manner.

xvii) As Allah is the Source of all help, blessings and successes, it is necessary that we fervently pray to Him and also request others to pray that HE KINDLY INSPIRES US WITH SUCH AIMS which fulfil the purpose of our creation. We should further pray that He enables us to choose the best available means and use them to the best of our ability for achieving this purpose. We should also pray that we are granted a blessed end and that our future generations are also recipients of His guidance, through His grace, and that, according to God’s Will, He always sustains this work, until the end of times, Ameen.
NAME OF THE ORGANISATION:
1. The name of this organisation shall be ‘Lajna Imaillah Silsila Aliya Ahmadiyya.’
   It shall purely be a religious organisation having no political interest and ambitions whatsoever. It shall be the duty of its members to lead their lives according to the dictates of the Holy Qur’an. The members shall always abide by the law of the country in which their association is working. A Lajna branch may be established in any Jama’at where there are at least three Ahmadi women. At a place where the number of Ahmadi women is less than three, Lajna cannot be established.
   **Note:** Where the number of members is less than three, although a Majlis will not be established, the Ahmadi women will be in contact with the nearest Majlis.

ORGANISATION OF LAJNA IMAILLAH:
2. Lajna Imaillah Silsila Aliya Ahmadiyya shall be a permanent organisation. It shall function under the supervision of Hazrat Khalifatul-Masih and the Markaz (Headquarters) of Silsila Aliya Ahmadiyya shall always be the Markaz of this organisation.

NAME OF THE DASTUR (CONSTITUTION) AND ITS ENFORCEMENT:
3. These rules shall be called Dastur Asasi Lajna Imaillah Silsila Aliya Ahmadiyya.
MARKAZ (HEADQUARTERS) OF LAJNA IMAILLAH:
4. The headquarters of the Silsila Aliya Ahmadiyya shall always be the headquarters of the Lajna Imaillah.
5. There shall be an office to carry out the day to day affairs of Lajna. The staff of this office shall be appointed with the approval of Hazrat Khalifatul-Masih).

MEMBERS:
6. a) Every Ahmadi woman above the age of 15 shall be a member of Lajna Imaillah.
   b) Ahmadi girls between the ages of 7 and 14 shall be members of Nasiratul Ahmadiyya.
   Note: Every member of this Majlis shall owe allegiance to Nizame Khilafat and it will be obligatory on all members to act upon the instructions given by Hazrat Khalifatul-Masih (aba) and by the office bearers appointed by Hazrat Khalifatul-Masih (aba)

MAJALIS:
7. The organisation of Lajna Imaillah Silsila Aliya Ahmadiyya shall consist of the following different Majalis:
   a) Majalis Amma (General Bodies): Mulk (National), Region/Zilla (District), Majlis/Halqa (Sector).
   b) Majalis Amila (Executive Committees): Mulk (National), Region-wise/District-wise, Majlis (Local) and Halqa-wise (Sector-wise).
   c) Majlis Shura.
      These Majalis shall be as follows:
8. a) MAJLIS AMMA (General Bodies)
   i) Mulk (Country): This Majlis shall consist of all members of Lajna Imaillah in the country
   ii) Region/District: This Majlis shall consist of all members of Lajna in the Region/District.
   iii) Majlis (Local): This Majlis shall consist of all the members of Lajna in every city, town and village.
   iv) Halqa (Sector): This Majlis shall consist of all the members of Lajna in a Halqa (sector).

   b) Majlis Amila of Country, Region/District, Majlis (Local) and Halqa (Sector)

RULES OF APPOINTMENT FOR OFFICE BEARERS

DIRECTIVES OF HAZRAT KHALIFATUL-MASIH V\(\text{aba}\)

Rule: A member not fulfilling the following conditions shall not be eligible to become a member of Majlis Amila (Officer Bearer), nor may she become a member of Majlis Shura:

I. A member not observing Purdah.

II. a) Any member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema’ for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa ‘Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold any Lajna Imaillah office and shall not be allowed to participate or vote in the
elections of Lajna Imaillah nor can she be a member of Majlis Shura if she is in arrears.

b) an earning member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold office and shall not be allowed to participate or vote in the elections of Lajna Imaillah.

III. A member who bypasses the local Jama’at system and insists to send her obligatory Chanda directly to the Markaz (headquarters).

IV. A member against whom Jama’at took disciplinary action and a period of three years has not yet been completed after her pardon. A member who is subjected to any disciplinary action a second time, she shall never again be eligible to hold any office.

V. A member whose Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat.

VI. A person who has ever brought Jama’at funds or Auxiliary Organization funds into personal use.

**Note:** such a member shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement of the used amount and pardoned by Hazrat Khalifatul-Masih (aba).
MAJLIS AMILA LAJNA IMAILLAH MULK (NATIONAL EXECUTIVE COMMITTEE):

9. Sadr Lajna Imaillah Mulk shall nominate office bearers and shall obtain approval of these nominations from Hazrat Khalifatul-Masih (aba). Similarly, any changes in the appointment of office bearers need to have approval of Hazrat Khalifatul-Masih (aba).

This Majlis shall consist of the following office bearers:

1. Sadr (President)
2. Honorary Members
3. Na’ib Sadr (Vice President) (Up to three Na’ib Sadrs may be appointed as required)
4. General Secretary
5. Assistant General Secretary
6. Secretary Talim (Education)
7. Secretary Tarbiyat
8. Secretary Tarbiyat Nau Mubai’at (New Converts)
9. Secretary Khidmat Khalq
10. Secretary Mal
11. Muhasiba (Auditor)
12. Secretary Nasirat
13. Secretary San’at wa Dastkari (Industry and Handicrafts)
14. Secretary Tabligh
15. Secretary Isha’at
16. Secretary Tajneed
17. Secretary Diyafat
18. Secretary Tahrik Jadid & Waqf Jadid
19. Secretary Sihat Jismani (Physical Health)
20. Sadr Lajna Headquarter
21. Mu’awina Sadr (These may be up to five)

10. **Note:** The forming of Majlis Amila of Majalis and of Halqajaat shall be the same as above for Majlis Amila Mulk. No Majlis may make addition to any office by themselves.

**MAJLIS AMILA REGION/DISTRICT:**

11. The Majlis Amila at the Region/District level shall consist of the following members.
1. Sadr Lajna Imaillah of the Region/District
2. Na’ib Sadr Lajna Imaillah of the Region/District
3. General Secretary Lajna Imaillah of the Region/District
4. Muhasiba (Auditor) Lajna Imaillah of the Region/District

Apart from this, any Sadr Region/District may appoint a Supervisor for the Region/District, if she so wishes. However, such members shall not be given the title of ‘Secretary’, nor will they be members of Majlis Amila Region/District.

12. **MAJLIS SHURA:**
1. This Majlis shall represent the country.
2. This Majlis shall consist of the following:-
   i. Office Bearers at the National Level
Note: If any secretary of Majlis Amila is on leave with permission for any reason, then her acting secretary can become a member of Majlis Shura.

ii. Sadrs Region/District

iii. Sadrs Majalis

iv. Representatives of Majalis

v. Such Lajna members whom Sadr Lajna Mulk may specially invite for consultation; the number of such Zairat (invitees) shall not be more than 3 or 4.

Note: special invitees cannot vote or take part in discussions.

3. Representation in Majlis Shura shall be one member for every 25 members or a fraction thereof e.g. one representative if the number of members is 25 or less than 25; two representatives if the number is 26 to 50; three representatives if the number of members is 51 to 75; four representatives if the number of members is 76 to 100; and so on.

Note: The Sadr Lajna of a Majlis shall, without election, be a member of the Majlis Shura by virtue of her position. (Ref. Majlis Shura Clause 10: If a Sadr Majlis is not able to attend the Shura meeting, she is not permitted to appoint a representative in her place. In
such a situation, a meeting of Majlis Amila should be called and a representative for Shura should be elected).

4. A Lajna member who is in arrears of Chanda Majlis for 6 months and Annual Ijtema Chanda for more than one year may not hold an office of Lajna Ima’illah, nor shall she be able to participate in Lajna Ima’illah elections or be eligible to vote. Moreover, a member who does not fulfil the following conditions laid down in Rule No.8 shall not be eligible to become a member of Majlis Shura.

**DIRECTIVES OF HAZRAT KHALIFATUL-MASIH V (aba)**

**Rule:** A member not fulfilling the following conditions shall not be eligible to become a member of a Majlis Amila nor may she become a member of Majlis Shura.

i) A member not observing Purdah.

ii) a) Any member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema’ for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa ‘Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Lajna Imaillah nor can she be a member of Majlis Shura

b) an earning member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema for more than one year and obligatory Chandas
(viz. Chanda Aam, Chanda Hissa Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold office and shall not be allowed to participate or vote in the elections of Lajna Imaillah.

iii) A member who bypasses the local Jama’at system and insists to send her Chandas directly to the Markaz.

iv) A member against whom Jama’at took disciplinary action and a period of three years has not yet been completed after her pardon. A member who is subjected to any disciplinary action a second time, she shall never again be eligible to hold any office.

v) A member whose Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat.

vi) A person who has ever brought Jama’at funds or Auxiliary Organization funds into personal use.  
**Note:** such a member shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement of the used amount and pardoned by Hazrat Khalifatul-Masih (aba)

5. The Majlis Shura shall be held at least once in a year at the occasion of Annual Mulk/National Ijtema. However, in a case of extraordinary circumstances, National Sadr Lajna may call an emergency meeting of the Majlis Shura any time during the year.
However, convening of the Majlis Shura shall only be called with the approval of Hazrat Khalifatul-Masih (aba)

6. Implementation report of the decision of the previous Majlis Shura shall be presented at the Majlis Shura by the concerned Secretary.

7. Out of the total number of proposals received from the subordinate Majalis, Majlis Amila shall seek approval of Hazrat Khalifatul-Masih (aba) for those proposals which it decides to include in the final agenda of the Majlis Shura.

Note: Should the Majlis Amila Mulk require to reject or accept proposals received from Majalis, then the quorum shall be three-quarters 3/4 and for rejection it shall be with the agreement of two-thirds 2/3 members present. (Rule No. 21)

8. Similarly, those proposals which are rejected and have not been included in the final agenda of the Majlis Shura, shall also be sent to Hazrat Khalifatul-Masih (aba) for approval. Those proposals which are not included in the agenda of the Majlis Shura shall be read out before the Majlis Shura along with the reasons for not including these proposals in the agenda. These proposals shall not be discussed in the Majlis Shura.

9. The final approval of recommendations passed by Shura shall be obtained from Khalifatul-Masih (aba). Similarly, should a recommendation be required to be changed or cancelled during the year, final approval for this should also
be obtained from Khalifatul-Masih (aba) (Resolution 15.01.2015/462).

10. If a Sadr Majlis is not able to attend the Shura meeting herself, she is not permitted to appoint a representative in her place. In such a situation, a meeting of Majlis Amila should be called and a representative for Shura should be elected.

**CONDUCT OF MEETING OF MAJLIS SHURA**

11. The proceedings of National Majlis Shura shall be conducted on the same pattern as Majlis Shura at the Markaz (headquarters).

12. National General Secretary shall act as secretary of the Majlis Shura.

13. a) All advice, counsel and opinion by the members shall be addressed to the Chairperson (National Sadr) of the Majlis Shura.

   b) If a member of the Majlis Shura thinks that a recommendation of the Majlis Shura is against the broader interests of the Jama’at, then she may submit a written note to the Chairperson of Majlis Shura. If the Chairperson disagrees to submit the note along with recommendations of the Majlis Shura, she should report
to Hazrat Khalifatul-Masih (aba) about the rejection of the note with her recommendation.

14. The Chairperson does not have the right to veto a recommendation of the Majlis Shura.

15. Agenda of the Majlis Shura shall be provided to the members of the Majlis Shura at the commencement of Shura proceedings.

16. Every subcommittee must have at least one member from Majlis Amila, who shall be nominated by Sadr Lajna Mulk.

17. Subcommittees from among the members of the Majlis Shura may be appointed to deliberate upon assigned items on the agenda and to present their recommendations to the Majlis Shura.

18. The total number of members of a subcommittee should not be more than 30.

19. If the opinion of any member of the subcommittee is against the recommendations formed by other members of the Subcommittee concerning any proposal on the agenda of the Majlis Shura, then such a member can speak against the recommendations of the Subcommittee (in the Majlis Shura main floor) only if she has reserved
the right to do so during the meeting of the subcommittee.

20. In the final session, it is the duty of Chairperson Majlis Shura to compile the selected recommendations and to conduct the overall voting, whether in favour or not towards the selected proposals. All votes must be recorded.

21. Members of the Majlis Amila shall not have the right to give their opinion or make a speech against the opinion formed by the National Majlis’ Amila concerning any proposal on the agenda of the Majlis Shura. But in case a member’s personal opinion is against the opinion of the National Majlis Amila, she may abstain from voting.

22. Members of the National Majlis Amila shall not have the right to criticise the proceedings of the Majlis Shura.

23. A permanent employee of the Lajna, who is a member of Majlis Shura, will not have the right to criticise the workings of different departments of Lajna.

24. The Chairperson shall have the power to expel any member from the meeting of the Majlis Shura who in her opinion is guilty of improper or inappropriate conduct.
25. All members of Majlis Shura must be punctual in attendance and may not take leave until the Shura session has conclusively ended. (Any late attendees must obtain permission from Sadr Majlis Shura to attend with a satisfactory reason for late arrival).

**Note:** Directive of Hazrat Khalifatul-Masih V (aba) (28 February 2017) – Elected members who do not attend Shura, will not in future be appointed members of Shura nor may they be appointed as office bearers (attendance should be 100% and there is no quorum for Shura).

**FOLLOW-UP TO THE MAJLIS SHURA**

26. All recommendations of Majlis Shura with the number of votes shall be sent to Hazrat Khalifatul-Masih (aba) for final approval. Similarly, if during the year it becomes necessary to amend or cancel a decision taken by the Majlis Shura, then Sadr Lajna Mulk shall present it to Hazrat Khalifatul-Masih (aba) for final approval.

27. All the decisions of Majlis Shura Lajna Imaillah Mulk shall come into force only after approval by Hazrat Khalifatul-Masih (aba).

28. The Sadr Lajna Mulk shall be responsible for the overall implementation of the decisions of the Majlis Shura while individual members of the Majlis Amila shall be responsible for implementation of decisions concerning their departments. All members of Majlis Shura shall strive for
the implementation throughout the year. The report of implementation of recommendations shall be presented at the next year’s Majlis Shura.

**Note:** The election of Sadr Lajna Imaillah Mulk should be held in Majlis Shura itself. Report of the election should be submitted to Khalifatul-Masih (aba) by the appointed representative/chair of the election proceedings.

**DUTIES AND POWERS OF MAJLIS AMILA OF LAJNA IMAILLAH MULK (COUNTRY):**

13. The Majlis Amila of Lajna Ima’illah Mulk shall be authorised to prepare appropriate guidelines for action to fulfil the aims and objectives of Lajna Ima’illah.

14. **a)** Majlis Amila Mulk shall have the authority to issue directives and to supervise that the planned programmes are being implemented in light of the Rules and Regulations.

   **b)** Every member of Majlis Amila Mulk shall prepare guidelines in accordance with the Constitution and provide these to the Majalis.

15. Majlis Amila Mulk shall approve the income and expenditure budget for various departments.

16. If Sadr Lajna Mulk rejects the majority decision of this Majlis, they have the right to appeal against such a decision to Hazrat Khalifatul-Masih (aba) within 15 days and send a copy of such appeal to Sadr Lajna Mulk.

17. Majlis Amila Mulk shall not be entitled to forego the decision of Sadr Lajna and her decision shall be considered final until the appeal has been decided.
18. Sadr Lajna Mulk shall have the power to place before the Majlis Amila the case of an office bearer of a Majlis (Local) or a Halqa (Sector) and suspend her.
19. Under exceptional circumstances, the National Majlis Amila shall have the power to appoint a Mufattish (inspector/investigator) to supervise and investigate the working of a Majlis and submit a report of her findings.
20. The members of Majlis Amila Mulk shall have full authority to supervise the subordinate Majalis.
21. When Majlis Amila Mulk is considering the acceptance or rejection of proposals received from subordinate branches for the Majlis Shura, the quorum shall be three quarters 3/4. For the rejection of a proposal the agreement of two thirds 2/3 of the present members shall be necessary.

DUTIES AND POWERS OF OFFICE BEARERS AT THE NATIONAL LEVEL

SADR LAJNA IMAILLAH MULK
22. Sadr Lajna Imailllah Mulk shall nominate National Office Bearers and seek their approval from Hazrat Khalifatul-Masih. Similarly in case of any change she shall again seek approval of Hazrat Khalifatul-Masih.
23. The Sadr Lajna Imailllah Mulk shall supervise all the affairs of Lajna Imaillah.
24. The Sadr Lajna Imailllah shall be responsible to ensure all the programmes of Lajna Imaillah are successfully carried out.
25. The final explanation and interpretation of all the Rules and Regulations of Lajna Imaillah shall rest with the Sadr Lajna.
26. The Sadr Lajna shall preside over the meetings of the Majlis Amila Mulk.
27. The signatures of Sadr Lajna and Secretary Mal shall be required for taking out funds from deposits made by Lajna in Daftar Amanat.
28. The Sadr Lajna shall see that decisions taken by Majlis Amila Mulk are implemented by the subordinate Majalis.
29. The Sadr Lajna shall have the power to prescribe punitive measures against a subordinate Lajna or member on some fault or shortcoming.
30. The Sadr Lajna shall have the power to appoint an acting Sadr Lajna if she is leaving the country and Na’ib Sadr is also not in the country. It is necessary to obtain approval from Hazrat Khalifatul-Masih (aba) for this.
31. It shall be necessary for each Secretary of departments to seek permission from Sadr Lajna Mulk before sending out a circular.
32. If both the Sadr and Na’ib Sadr are not present in the country and the Sadr has not nominated someone as acting Sadr, then the Majlis Amila Mulk shall have the power to elect someone from amongst themselves as the acting Sadr and seek approval from Hazrat Khalifatul-Masih (aba) for it immediately.
33. The Sadr Lajna shall have the power to reject the majority decision of a subordinate Lajna.
34. The Sadr Lajna Imaillah Mulk shall approve the appointment of office bearers of Lajna Majalis
Note: the approval of election of Sadr Lajna Headquarter shall be obtained from Hazrat Khalifatul-Masih (aba).

35. In case the appointments of office bearers are not approved, the Sadr Lajna shall direct the concerned Sadr Lajna Majlis to make fresh appointments.

36. The Sadr Lajna Imaillah Mulk shall have the power to dismiss office bearers of subordinate Majalis.

NA’IB SADR:
37. While the Sadr is on leave the Na’ib Sadr shall perform all her duties.
38. Na’ib Sadr shall fully assist the Sadr.
39. Na’ib Sadr shall also be a Secretary of a department.
40. Na’ib Sadr shall not be authorised to cancel or alter any orders of the Sadr Lajna Mulk when she is acting for her. However, in routine work, she shall have full authority to perform the duties. (These duties of Naib Sadr are also applicable to an acting Sadr).

GENERAL SECRETARY:
41. The General Secretary shall carry out all correspondence with various branches of Lajna Imaillah in the country under the guidance of the Sadr.
42. The General Secretary shall be in charge of the Central Office.
43. a) It shall be the duty of the General Secretary to complete all the records according to the directions of the Sadr Lajna Mulk.
b) The office records of Lajna Imaillah shall be safeguarded and passed on to the new elected Sadr after her appointment. Majlis Amila Mulk shall, after a period of one year, decide which official records should be kept and which discarded. Similarly, Majalis/Halqas, should seek permission of Majlis Amila Mulk for keeping or discarding records.

44. It shall be the duty of the General Secretary to keep a record of the proceedings of Majlis Amila Mulk and to inform the concerned members and the concerned branches about those decisions which concern them.

45. It shall be the duty of the General Secretary to supervise that the directives of the Sadr are being carried out and to issue necessary reminders in this respect.

46. The General Secretary shall report about her work to the Sadr Lajna every month.

47. The General Secretary shall try to activate the inactive Majalis.

48. In the Jama’ats where there are at least three (3) Lajna members but there is no Lajna Majlis established, the General Secretary shall take action as necessary to establish Majalis there.

**NA’IB (ASSISTANT) GENERAL SECRETARY:**

49. It shall be the duty of the Na’ib (Assistant) General Secretary to co-operate fully with the General Secretary and to perform all her duties during her absence.
50. In the absence of the General Secretary, the powers of the General Secretary will be assumed by the Naib General Secretary.

SECRETARY TAJNID:
51. It shall be the responsibility of Secretary Tajnid that she should obtain from all Majalis a list of names and other particulars of all members and maintain its record on the forms provided for this purpose.
52. Secretary Tajnid shall prepare a report every year about the total numbers of members. She will also point out the increase or decrease in their number in each Majlis.
53. Secretary Tajnid shall prepare a report every year about the number of Nasiratul Ahmadiyya who have joined Lajna Imaillah.

SECRETARY DIYAFAT:
54. Secretary Diyafat shall be responsible for maintaining accurate and complete record of the expenses of Diyafat. (a) Account of Daily expenses   (b) Account of expenses for functions and events.
55. It shall be the responsibilities of Secretary Diyafat to arrange catering for functions which are held under Lajna Imaillah Mulk.
56. It is the duty of Secretary Diyafat to maintain a complete record of all material held under her department and to check this from time to time.
SECRETARY ISHA’AT:
57. Secretary Isha’at shall be responsible for publicising the activities of Lajna Imaillah Mulk and the outstanding activities of the Majalis.
58. Secretary Isha’at shall be responsible for printing and publishing newsletters, gazettes, periodicals and books which Lajna Imaillah Mulk decides to publish.
59. Secretary Isha’at shall maintain the income and expenditure account of all literature that was published under Lajna Ima’illah Mulk.
   **Note:** A committee of three (3) members should be formed in the Majalis where Isha’at work is being undertaken, to inspect and assess that the material for publication is suitable for this purpose.

SECRETARY MAL:
60. Secretary Mal shall be responsible to maintain the financial accounts of Lajna Imaillah Mulk.
61. a) Secretary Mal shall be responsible for compiling an annual budget of Income and Expenditure.
   b) She shall compile a complete account of receipts of Chandas and keep a safe record of these in the office.
62. Secretary Mal shall be responsible for organising the collection of prescribed Lajna Chanda from all Majalis and shall present to the Sadr the names of those Majalis which are defaulters in the payment of Chandas.
63. Secretary Mal shall also be responsible for presenting to the Sadr the names of those members who are defaulters in the payment of Chandas. She shall continually remind Majalis that 100% of their members should be paying Chanda.

64. Secretary Mal shall correspond with Lajna Majalis in all matters relating to the collection of Chandas.

65. Secretary Mal shall be responsible for obtaining funds from all the accounts of Lajna Imaillah Mulk with her signature together with that of the Sadr Lajna Mulk.

66. It shall be the duty of Secretary Mal to organise the assessment of the annual budgets of all Lajna Majalis branches in the beginning of the year and keep their record in the office.

67. Secretary Mal shall present the statement of income and expenditure of the Chanda of Lajna Imaillah Mulk before Majlis Amila Mulk each month.

68. It shall be the duty of the Secretary Mal Mulk to supervise the accounts of Lajna Imaillah Mulk (including those of the subordinate Majalis) and to maintain these accurately.
   a) It shall be the responsibility of Secretary Mal Mulk that the Hissa Markaz (Reserve Fund/Markaz Share) is paid annually which shall be 25% of Chanda Majlis Lajna and Nasirat.
   b) Secretary Mal Mulk shall allocate 25% of Chanda Majlis Lajna and Nasirat between Region/District and Majalis, bearing in mind their respective needs.
   c) According to the approved budget, the use of the surplus/saving after expenditure, may only take place after
approval has been obtained from Hazrat Khalifatul-Masih (aba). Similarly, the Majalis should seek permission from Majlis Amila Mulk before using the surplus expenditure.

**MUHASIBA MAL (AUDITOR):**

69. Muhasiba Mal Lajna Imaillah shall audit the accounts of Lajna Mulk and subordinate Majalis and shall see that accounts are maintained correctly.

70. As per rules, she shall sign all the bills after checking the accounts, in accordance with the relevant rules.

71. It is necessary to appoint an Auditor at Majlis and Regional in addition to the Markaz (Central) level.

72. She will supervise and check that the accounts of all advance payments and loans.

73. Every Majlis and Region/District should appoint an Auditor.

74. Muhasiba Mal shall co-operate fully and maintain contact with Secretary Mal.

75. Income and Expenditure Budget should be formulated with the collective advice of Sadr Lajna, Muhasiba Mal and Secretary Mal.

76. Large expenditures should be made with the collective advice of Sadr Lajna, Muhasiba Mal and Secretary Mal.

77. The attendance of Muhasiba Mal is essential at monthly meetings.

78. The quarterly Finance Report of every Majlis should have the signatures of Sadr, Secretary Mal and Muhasiba Mal.

79. The Muhasiba Mal (Auditor) of Region/District shall check the account of Chandas and Receipt Books and should sign the relevant register together with her remarks.
SECRETARY TARBIYAT:

80. Secretary Tarbiyat shall constantly try to inculcate Islamic morals in the members of Lajna Imaillah Mulk.

81. It is the responsibility of Secretary Tarbiyat to view and assess all types of Tarbiyatti issues, moral, spiritual and cultural.

82. Secretary Tarbiyat shall try to promote observance of Purdah amongst Jama’at ladies and take notice of any tendency against it, and take necessary measures so that such tendencies do not take root amongst Jama’at ladies.

83. Secretary Tarbiyat shall take necessary measures so that un-Islamic practices and unhealthy customs may not find their way into the Jama’at ladies.

SECRETARY TARBIYAT NAU MUBAI’AT (NEW COVERTS):

84. It is the responsibility of Secretary Tarbiyat Nau Mubai’at:-

a) That the details of all Lajna and Nasirat Nau Mubai’at are recorded fully.

b) To provide education and moral development of the Nau Mubai’at according to their ability.

Cc) To include the Nau Mubai’at in financial sacrifice.

SECRETARY TABLIGH:

85. It shall be the duty of Secretary Tabligh to promote Da’wat illallah programmes. She shall persuade maximum number of Lajna members to undertake this basic responsibility. In this capacity she should monitor the anti-Ahmadiyya
campaigns, and try to effectively deal with them by providing adequate literature and information to members of Lajna Imaillah to counter those campaigns successfully.

SECRETARY TALIM:

86. It shall be the duty of Secretary Talim to take every possible measure to spread religious and secular education among Lajna.

87. Secretary Talim shall prepare a programme for the education of illiterate women and children in the Jama’at so that each woman and child can read and write. Secretary Talim shall also give reminders on the importance of educating boys.

88. Secretary Talim shall draw the attention of Majalis towards the following:
   i) Teaching of reading of the Holy Qur’an (Nazira)
   ii) Teaching of translation of the Holy Quran
   iii) Memorisation of Salat along with its translation
   iv) Reading of books written by Hazrat Masih Maud (as)

89. Secretary Talim shall be responsible for making arrangements for preparing and conducting examinations of Ahmadi ladies according to the syllabus prescribed by Lajna Ima’illah.

SECRETARY KHIDMAT KHALQ (SOCIAL WELFARE):
Khidmat Khalq means service of all humanity as Hazrat Musleh Maudra has stated:
“By Khidmat Khalq I do not mean service of Ahmadis or Muslims alone, rather it means service of all creation of
Allah, without distinction of religion or nation, to the extent that even if an enemy is in difficulty, you should help him. This is the true sense of Khidmat Khalq.”
(30 October 1952 – Al FAZL 1st November 1952)

90. It is the duty of Secretary Khidmat Khalq that she should be attentive towards the teaching of skills to the women of needy families.

91. It is the duty of Secretary Khidmat Khalq that she shall try to instil within members respect for hard work and effort.

92. Secretary Khidmat Khalq should be attentive towards the free education of needy children and classes should be organised for them.

93. It is the duty of Secretary Khidmat Khalq to remind members to be mindful of the needs of their neighbours. In the Holy Quran there is a commandment to give to relatives. In this regard Hazrat Khalifatul-Masih V (aba) has stated in his Friday Sermon of 1st June 2007:
“Treat your close relatives well, not just those with whom you have good relations and those you like. You should treat well even those you do not like and whose nature does not agree with you”. (ALFAZL 17 JULY 2007)

94. It shall be the responsibility of Secretary Khidmat Khalq to adopt such measures that instil in the members, the desire to help the poor and needy women. To achieve this objective, the Secretary Khidmat Khalq shall devise schemes for the benefit of the Creation of God. Moreover, she shall try to eradicate unemployment among women so that they can become self-reliant.
SECRETARY SAN’AT WA DASTKARI (INDUSTRY AND HANDICRAFTS):
The real objective of Hazrat Musleh MaudRA in establishing this department was to provide work for needy women so that they may improve their living standard. Hazrat Musleh Maudra states: “No one should remain idle. In our nation, no one should remain inactive. Everyone should do hard work, learn skills and, when the need arises, should not feel dependent upon others.”

95. With the permission of Sadr Lajna Imaillah Mulk Secretary San’at wa Dastkari shall make arrangements for holding exhibitions of handicrafts, the purpose being to make Ahmadi ladies skilful and to eradicate inactivity.

96. Secretary San’at wa Dastakari shall be responsible to maintain regular accounts of exhibitions.

97. It shall be the responsibility of Secretary San’at wa Dastkari to prepare and submit an annual report to the Majlis Amila Mulk concerning the exhibitions held in local Majalis during the year.

98. It is the duty of Secretary San’at wa Dastkari that she shall constantly remind Lajna members about exhibitions and think of ways and ideas to improve the work of her department with continuous efforts.
99. Secretary San’at wa Dastkari has the authority to arrange for the preparation of such articles that are worthwhile and profitable.

SECRETARY TAHRIK JADID AND WAQF JADID:

100. It shall be the responsibility of Secretary Tahrik Jadid and Waqf Jadid to give wide publicity to the aims and objectives of Tahrik Jadid and Waqf Jadid amongst Lajna members.

101. It shall be the duty of Secretary Tahrik Jadid and Waqf Jadid to enrol maximum number of Ahmadi ladies as contributors to these two schemes viz. Tahrik Jadid and Waqf Jadid. She shall exhort Ahmadi ladies to make maximum financial sacrifices towards both the schemes.

102. Hazrat Khalifatul-Masih IVth had kindly assigning the responsibility of Daftar III Tahrik Jadid to Lajna Imaillah. Hazrat Khalifatul-Masih IVth, when entrusting the responsibility of Dafter III to Lajna Imaillah, he stated on 5 November 1982: “I entrust this work to Lajna. The experience of Lajna’s work is that whatever task they give their attention to, they try their best to put the men to shame and leave them behind and sometimes they succeed in this.”

SECRETARY SIHAT JISMANI:

103. Secretary Sihat Jismani shall organise her work mainly in the following two areas:
   a) To provide the members with necessary information about hygiene, healthcare and first aid.
b) To promote participation of members in various games and sports as well as exercise programmes.

104. Where possible she shall make arrangements for holding competitions of individual games and tournaments.

105. It shall be the responsibility of Secretary Sihat Jismani, from time to time, to arrange for talks in Majalis on the subject of the rules of maintaining good health.

SECRETARY NASIRATUL-AHMADIYYA:

106. Nasiratul-Ahmadiyya is an auxiliary organisation of Lajna. Wherever there are three or more Nasirat in a Majlis, the organisation of Nasiratul-Ahmadiyya shall be established by Sadr Majlis and a Secretary Nasirat shall be appointed. The real responsibility of making the Nasirat active is upon the Sadr Majlis. She should closely monitor the Nasirat department and provide constant guidance to them.

107. When a girl is 7 years old, she shall be a member of Nasiratul-Ahmadiyya.

108. The Nasirat shall be divided into three grades:
   - Grade III aged 7, 8, 9 years
   - Grade II aged 10, 11, 12 years
   - Grade I aged 13 and 14 years

109. Secretary Nasirat shall make an Amila team of Nasiratul-Ahmadiyya. Secretary Nasirat shall be responsible for conducting Nasirat programmes successfully.

110. It will be the responsibility of Secretary Nasirat to supervise that all Nasirat girls are paying Chanda according to the prescribed rate and also supervise that Chanda Waqf Jadid is being regularly collected. If instead
of the Lajna office bearer any other Jama’at office bearer is responsible for collecting Chanda, they should record on the receipt that the Chanda is from Nasirat.

a) Secretary Nasirat should make a budget and make a team to collect the Chanda, even though the Markazi budget will be the same.

b) Assistant Nasirat Shoba Mal should keep a note of Chanda collected, however the amount will stay in the Lajna account.

111. For every Grade an examination should be set based on the syllabus and efforts should be made to ensure that maximum number of Nasirat participate in the examination.

112. Educational and physical competitions should be organised.

113. It shall be the duty of Secretary Nasirat to appoint a Lajna member in every Majlis to supervise Nasirat.

114. a) Emphasis should be laid on the religious and moral training of the girls.

b) Necessary means should be adopted for the intellectual advancement of Nasirat.

115. Secretary Nasirat should present her report to her Sadr Majlis, every month. No report will be accepted without the signature of Sadr Majlis.

**MU’AWINAH SADR**

116. Whatever duties the National Sadr assigns to the Mu’avinah Sadr, she shall carry them out according to instructions.
MAJLIS AMILA LAJNA IMAILLAH MAJLIS:

117. The Lajna Imaillah Majlis shall have the same powers and duties in its limited sphere which Majlis Amila Mulk has in its wider sphere.

118. Majlis Amila of Lajna Imaillah at a Majlis level shall consist of the following office bearers:

1. Sadr Lajna Imaillah Majlis
2. Na’ib Sadr (if required up to 3 Naib Sadr can be appointed)
3. General Secretary
4. Na’ib (Assistant) General Secretary
5. Secretary Talim
6. Secretary Tarbiyat
7. Secretary Tarbiyat Nau Mubai’at
8. Secretary Khidmat Khalq
9. Secretary Mal
10. Muhasiba Mal
11. Secretary Nasirat
12. Secretary San’at wa Dastkari
13. Secretary Tabligh
14. Secretary Isha’at
15. Secretary Tajnid
16. Secretary Diyafat
17. Secretary Tahrik Jadid & Waqf Jadid
18. Secretary Sihat Jismani
19. Mu’awinah Sadr (Maximum of 5)
119. In the same manner, Secretaries of all the Majlis Amila shall be appointed in all the Majalis. Majlis Amila of Halqajaat shall be appointed in the same manner.

120. A meeting of Amila members of Majalis should take place at least once a month, and as far as possible should be attended by all members.

121. Sadr Lajna Majlis has the authority to call an emergency Amila meeting whenever necessary.

122. Sadr Lajna Imaillah Majlis may suspend an office bearer and must immediately inform Sadr Lajna Mulk. The initial suspension is for 15 days for which approval of Sadr Lajna Mulk is required. Sadr Lajna Mulk has the authority to lengthen this period, so that an investigation of any accusation or blame is completed. In the event of a final decision against an office bearer, Sadr Lajna Imaillah Mulk has the authority to take corrective measures or implement removal from office.

123. Sadr Lajna Majlis has the authority, when necessary, to hold an emergency meeting of all the Sadrs of Halqajaat.

124. Sadr Lajna Majlis shall obtain approval from Sadr Lajna Imaillah Mulk for her Majlis Amila.
The appointment of National Sadr Lajna Imaillah shall be made through election unless Hazrat Khalifatul-Masih (aba) chooses to make a nomination.

The election of the National Sadr Lajna Imaillah shall be held on the occasion of the Annual Ijtema. If the Annual Ijtema is not held, then an elected representative can be called and the election can be held. Prior approval of Hazrat Khalifatul-Masih (aba) shall be obtained for holding the election as well as submitting a request to appoint a representative. The election of Sadr Lajna should be held at the end of Lajna year, in the month of September. Under special circumstances, should the election be required during the year, permission from Hazrat Khalifatul-Masih (aba) should be obtained. For the convening of the election, the representative may bring two members with her who do not necessarily have to be members of Majlis Shura.

Note: Observers/Zairat shall be asked to leave the election meeting of National Sadr Lajna Imaillah.

The Majlis Shura of Lajna Imaillah shall have the right to vote for the election of the Sadr. Name of such a member of Lajna can be proposed for the office of Sadr who is not present in the meeting of the Majlis Shura. Similarly name of a member of Lajna
who is not a member of Majlis Shura can also be proposed for the office of Sadr, provided that she fulfils the following conditions laid down in rule No. 8.

**DIRECTIVES OF HAZRAT KHALIFATUL-MASIH V (aba)**

**Rule:** A member not fulfilling the following conditions shall not be eligible to become a member of a Majlis Amila nor may she become a member of Majlis Shura.

I. A member not observing Purdah.

II. a) Any member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtima’ for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa ‘Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Lajna Imaillah nor can she be a member of Majlis Shura.

b) an earning member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold office and shall not be allowed to participate or vote in the elections of Lajna Imaillah.

III. A member who bypasses the local Jama’at system and insists to send her Chandas directly to the Markaz.
IV. A member against whom Jama’at took disciplinary action and a period of three years has not yet been completed after her pardon. A member who is subjected to any disciplinary action a second time she shall never again be eligible to hold any office.

V. A member whose Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat.

VI. A person who has ever brought Jama’at funds or Auxiliary Organization funds into personal use.

**Note:** The name of such persons may not be submitted for Office until after the misused funds have been returned and three years have passed after pardon.

128. Should a member be elected to a higher office, she may not hold the subordinate position unless Sadr Lajna Mulk makes an exception to this rule.

129. At least five names should be proposed for the election of Sadr Lajna Mulk.

130. The names of all those proposed (who were nominated by Majlis Shura for election) together with the numbers of votes achieved should be submitted to Hazrat Khalifaultul Masih (aba) for his final decision.

131. a. In the Intikhab Meeting (Election Meeting) an introduction may be given of the persons whose names are proposed.
b. Members are not permitted to do any propaganda implicitly or explicitly in favour of or against anyone.

132. In the Intikhab Meeting, no one may speak on their own behalf nor may anyone cast a vote for themselves.

133. During the election session it shall be binding upon every member to exercise her right of vote.

134. It is necessary for the Sadr Lajna Imaillah Mulk to be a resident within the locality of the headquarter that is the Markaz of Jama’at Ahmadiyya Mulk.

135. Sadr Lajna Mulk shall be elected for a period of two years. A member cannot be elected as Sadr Lajna Mulk for more than three consecutive terms. However, before the election, Na’ib Sadr Lajna Mulk may convene a meeting of Majlis Amila Mulk and keeping in view the performance of the Sadr make a recommendation to Hazrat Khalifatul-Masih (aba). The Sadr shall not participate in this meeting.

**ELECTION OF SADR LAJNA IMAILLAH MAJLIS**

136. Election of Sadr Lajna Headquarter shall take place with the permission of Hazrat Khalifatul-Masih (aba). Prior to election, it is essential to obtain the approval of the representative supervising the election. In other places, the election shall be held with the approval of Sadr Lajna Mulk.

137. The person (whose name is proposed for the office of Sadr) should know the meaning of the Holy Qur’an with
translation, if not of the whole then at least of a part of it. In villages she should at least be able to recite the Holy Qur’an (Nazira).

138. All the elections shall be open (e.g. with a show of hands).

139. The quorum for such a meeting shall be one half $\frac{1}{2}$ of the total number of members of the branch. If the required quorum is not fulfilled in the first meeting, the quorum for the second meeting called for this purpose shall be one third $\frac{1}{3}$ of the total number of members of the branch. If the quorum is not realised in the second meeting also, then in the third meeting, there shall be no restriction of quorum.

Note: a. The General Secretary Majlis shall be responsible for informing all the members concerned about the meeting for the election of the Sadr.

b. Any member who is permanently ill or out of country, her absence will not affect the quorum for election.

140. Any propaganda or canvassing, implicit or explicit, is not allowed in the elections.

141. A report of the proceedings of the election meeting along with the number of votes and other particulars which are requested should be sent for approval to the headquarters of Lajna Mulk through the Regional (District) Sadr.

Note: The existing Sadr shall continue to work until the approval is received from the headquarters.
142. If Sadr Lajna Mulk rejects the appointment of office bearers of a Majlis, they shall make fresh appointments and inform the results to Sadr Lajna Mulk.

143. In a Majlis where the number of members is large, the representatives of Majlis Shura of that Majlis shall elect the Sadr Majlis. For every 25 members, there shall be one representative.

144. A person whose name is proposed for election as Sadr must be regular in five daily prayers, be a regular Chanda paying member of Jama’at and Lajna Imaillah, be truthful, honest and having regard for the institution of Silsila Aliya Ahmadiyya and observe Purdah. Moreover, she should fulfil the conditions contained in Rule No. 8.

145. The name of the local Sadr, who has been elected three times consecutively, shall not be proposed for the fourth term except with the special approval of Sadr Lajna Mulk.

146. At least 3 names should be proposed for the election of Sadr.

147. No office bearer has the right to resign. In case of some constraint she can offer her apology to Sadr Lajna Mulk along with her reasons. The concerned office bearer shall continue to do the duties delegated to her till the Sadr Lajna Mulk takes a decision. The case of a person who is a member of Majlis Amila Mulk shall be submitted to Hazrat Khalifatul-Masih (aba).
DIRECTIVES OF HAZRAT KHALIFATUL-MASIH V (aba)

Rule: A member not fulfilling the following conditions shall not be eligible to become a member of a Majlis Amila nor may she become a member of Majlis Shura.

I. A member not observing Purdah.

II. a) Any member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema’ for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa ‘Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Lajna Imaillah nor can she be a member of Majlis Shura.

b) an earning member of Lajna Imaillah who is in arrears of membership Chanda for six months, Chanda Salana Ijtema for more than one year and obligatory Chandas (viz. Chanda Aam, Chanda Hissa Amad for more than six months and of Chanda Jalsa Salana for more than one year) shall not be eligible to hold office and shall not be allowed to participate or vote in the elections of Lajna Imaillah.

III. A member who bypasses the local Jama’at system and insists to send her Chandas directly to the Markaz.

IV. A member against whom Jama’at took disciplinary action and a period of three years has not yet been completed after her pardon. A member who is subjected to any disciplinary action a second time she shall never again be eligible to hold any office.
V. A member whose Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat.

VI. A person who has ever brought Jama’at funds or Auxiliary Organization funds into personal use.

Note: The name of such persons may not be submitted for Office until after the misused funds have been returned and three years have passed after pardon.

**APPOINTMENT OF OFFICE BEARERS**

148. a. Sadr Lajna Mulk shall nominate National Office Bearers and seek their approval from Hazrat Khalifatul-Masih (aba). Similarly in case of any change she shall again seek approval of Hazrat Khalifatul-Masih (aba).

b. The Sadr of every Majlis shall appoint her Majlis Amila and shall obtain its approval from Sadr Lajna Imaillah Mulk.

c. Sadrs of Halqajaat shall appoint their Majlis Amila and shall obtain its approval from their Sadr Majlis.

**DUTIES AND POWERS OF OFFICE BEARERS OF LAJNA IMAILLAH MAJLIS:**

**SADR LAJNA IMAILLAH MAJLIS:**

149. Sadr Lajna Imaillah Majlis shall supervise all the affairs of their Majlis and she shall be responsible for carrying out the directives of Majlis Amila Mulk.
150. Sadr Lajna Majlis shall see that members abide by the Rules and Regulation of Lajna Imaillah. Should the members of Majlis Amila disagree with a decision of their Sadr Majlis, an appeal can be made to Sadr Lajna Mulk about such a decision.
  
  **Note:** Any complaint against the Sadr is required to be made through the Sadr.

151. Depending upon the local circumstances, the Lajna Majalis shall hold its meetings weekly, fortnightly or monthly.

152. The programmes of Halqajaat (sector) shall take place with permission of Sadr Majlis.

153. The Sadr of every Majlis shall be responsible for supervising the financial matters of their Majlis.

154. The Sadr shall have the power to reject majority opinion in local affairs, but it shall be necessary for her to immediately inform the Sadr Lajna Imaillah Mulk about such differences.

155. Sadr Lajna Majlis shall have the authority to suspend a local office bearer with immediate intimation to Sadr Lajna Imaillah Mulk but the power to dismiss lies with Sadr Lajna Imaillah Mulk.
  
  **Note:** By Suspension is meant that if there is an accusation against an office bearer, she will be suspended from her office until such time as an investigation is completed.

156. Sadr Lajna Majlis shall have the power to appoint someone to officiate for her in her absence during her
leave and inform Sadr Lajna Mulk about this. In the case where the period of leave is one month or more, Sadr Majlis should appoint someone to act for her and obtain approval for this from Sadr Lajna Imaillah Mulk.

**GENERAL SECRETARY MAJLIS**

157. The General Secretary of every Majlis shall keep a record of all the decisions of Majlis Amila Mulk that concern their Majlis and are conveyed to it.

158. The General Secretary of a Majlis shall maintain the record of all decisions of Majlis Amila Majlis.

159. It shall be the duty of the General Secretary of every Majlis to present her report to the Sadr Majlis. A brief summary of this report should be read out in the meeting of the Majlis Amila Majlis.

160. It shall be her duty to prepare the monthly report on the prescribed form and send it to national headquarters every month after having it countersigned by the Sadr Lajna Majlis. A copy of this report should also be sent to the Regional/District Sadr.

**SECRETARY TALIM MAJLIS:**

161. It is the duty of Secretary Talim to strive to encourage the learning of religious and secular knowledge among women.

162. It shall be her duty to make a plan for the education of the illiterate members so that every woman is able to
read and write. Moreover, the education of boys should also be encouraged.

163. Secretary Talim should focus on the following:
   i) To teach reading of the Holy Qur’an
   ii) To teach the meaning of the Holy Qur’an
   iii) To the learning of Salat and its meanings by women in her Majlis
   iv) To encourage the reading of books of the Promised Messiah (as)
   v) The Syllabus prepared by Lajna Imaillah Mulk is also included in the religious education

164. Secretary Talim shall be responsible for the setting tests of Ahmadi ladies in accordance with the Syllabus prepared by Lajna Mulk.

SECRETARY MAL MAJLIS

165. Secretary Mal Majlis is responsible for filling the prescribed Assessment Budget form and, with the signature of the Sadr Majlis, sending it to the Markaz at the beginning of the financial year.

166. It shall be the duty of Secretary Mal Majlis to collect Chanda from members every month on time.

167. It is the duty of Secretary Mal Majlis to forward the names to the Markaz of non-Chanda paying members through the Sadr Majlis.

168. It is the duty of Secretary Mal Majlis to keep a detailed record of the local income and expenditure account and shall submit complete accounts to the Markaz at the end of the year.
169. It shall be the duty of Secretary Mal Majlis to safeguard all the receipt books issued by the Markaz.

170. It shall be the duty of Secretary Mal Majlis to retain receipt books for three years and destroy all the rest under the supervision of the Sadr Majlis.

171. It shall be the responsibility of Secretary Mal Majlis to ensure that **no Chanda is collected without issuing a receipt.**

172. Every Lajna Majlis is entitled to 25% of membership Chanda Lajna and Nasirat. (Payment of this shall be from the Secretary Mal Mulk and the 25% of this grant shall be shared between the Region/District and Majlis according to circumstances).

173. **a.** Any donations received by a Majlis or Halqa may only be used after permission has been sought from Sadr Lajna Mulk

   **b.** No Majlis is permitted to appeal for a special Chanda without the permission of Sadr Lajna Mulk.

174. Lajna Halqa is not permitted to appeal for a special Chanda for any need without permission of Sadr Lajna Majlis.

175. A new rule has been adopted from now on that every Majlis of a city shall deposit 20% of their saving at the office of Lajna Mulk and no Majlis may spend its savings without the prior permission of the Markaz.

**MAJLIS AMILA HALQA**

176. The duties and powers of Sadr Lajna Halqa shall be the same as those of the Sadr Majlis.
177. It shall be the duty of the Halqa members to carry out the programmes organised by Lajna Imaillah Mulk and Majllis and co-operate with the Office Bearers.

**DUTIES OF MEMBERS:**

178. **a)** It is compulsory for every member of Lajna Imaillah to maintain a close connection with Nizame Khilafat, to act upon the directives of Khalifatul-Masih (aba) and to carry out the directives of Office Bearers appointed by Khalifatul-Masih (aba).

**b)** To pay regularly the Chandas of Lajna according to the prescribed rates.

**c)** To strive to make the programmes of Lajna Imaillah successful

**d)** To abide by the prescribed corrective measures in the event of negligence or default without complaint.

179. To give constructive suggestions for the progress of Lajna Imaillah.

**DUTIES OF LAJNA IMAILLAH REGION/DISTRICT**

180. Sadr Region/District is the representative of Sadr Lajna Mulk and shall be appointed by Sadr Lajna Mulk herself. This appointment shall be for one year.

181. Sadr Lajna of a Region/District shall be the higher supervisor of all the Majalis in the Region/District.
(including the city). The Majlis Amila in a Region/District shall consist of the following members.

1. Sadr Lajna Imaillah Region/District
2. Naib Sadr Lajna Imaillah Region/District
3. General Secretary Lajna Imaillah Region/District
4. Auditor Lajna Imaillah Region/District

**Note:** Aside from these, depending on the area of the Region, the Regional Sadr may appoint other supervisors if required.

182. Sadr Region/District should ensure the timely elections of Sadors of Majalis and obtain approval for them from Sadr Lajna Mulk.

183. With the permission of Sadr Lajna Mulk, the Regional/District Sadors may establish new Majalis (branches) as and when required. They will liaise between Majalis and ensure that the Majalis subordinate to them are actively involved and fulfilling their duties.

184. The Regional/District Sadors shall help and assist Sadr Lajna Mulk in such matters that are entrusted to them. Their duties and powers shall only be to the extent to which these have been entrusted to them by Sadr Lajna Mulk.

185. Sadr Region/District may guide the larger cities but should allow them to carry out their local matters according to their own discretion. However, should she consider that some inappropriate activity is taking place, she should immediately inform the Sadr Lajna Mulk.
NATIONAL ANNUAL IJTEMA (NATIONAL ANNUAL CONVENTION):

186. The National Lajna Imaillah shall hold an annual convention at its headquarters in which representatives of all of its branches should participate in the largest possible number. There shall be no restriction on the number of participants. National Annual Ijtema may only be held with the permission of Hazrat Khalifatul-Masih (aba).

187. Majlis Shura (Advisory Council) of Lajna Imaillah shall also be held on the occasion of the Annual Ijtema.

Note: Let it be clear that for the participation in Ijtema, there is no restriction on the numbers attending. The appointed delegates are for Shura or it is at the discretion of Sadr Lajna Mulk, according to the circumstances, however many she wishes to invite.

IJTEMA OF A REGION / DISTRICT:

188. At least one Ijtema (convention) of all the members of a District shall be held in a year (should circumstances permit).
IJLAS (MEETINGS):

IJLAS (MEETING) OF MAJLIS AMILA LAJNA IMAILLAH MULK:
189. Majlis Amila Lajna Imaillah Mulk (National Executive Committee) shall hold at least one meeting every month.

IJLAS (MEETING) OF MAJLIS AMILA OF A REGION/DISTRICT:
190. The Majlis Amila shall hold at least one meeting in three months.

IJLAS (MEETING) OF MAJLIS AMMA OF A MAJLIS OR HALQAJAAT:
191. The Majlis Amma shall hold at least one meeting in a month.

TARBIYATI MEETINGS OF MAJALIS AND HALQAJAAT
192. As far as possible, one or more than one meeting should be held every month for which interesting educational and Tarbiyati programmes should be prepared. Moreover, acting upon the directive of Hazrat Khalifatul-Masih IV (ra), the importance of offering regular Salat should be emphasised in an Amila meeting at every level, in which schemes and programmes should be formulated for making members more regular in offering Salat.
HAZRAT KHALIFATUL-MASIH IV (ra) STATES:
“The auxiliary organisations can become more alert and active if they were to make a assigned or specific programme weekly or monthly to get together to focus on the subject of Salat. One meeting of Majlis Amila should be always held to ponder only on the subject of Salat – no other topic should be assigned for that meeting. On that day, Lajna should be focusing on Salat, Khuddam should be focusing on Salat and Ansar should be focusing on Salat. They should all make the decision that they will always set aside one meeting in a month to come together to focus on this subject. Where circumstances are such that a monthly meeting is not possible, there members can get together every two months, or every three months but when they have made a programme then they should abide by that and should display steadfastness upon it. They should assess every time as to how much benefit they have gained in that period, how many people are offering Salat who were not doing so before, how many have improved the status of their Salat, how many were informed about the means of achieving the status of enjoying the Salat”.
(Friday Sermon, 8th November 1985)
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