



*In the name of Allah, the Gracious, the Merciful
We render praises to Him and invoke His blessings on His noble Prophet*

WASIYYAT (WILL) FORM

MISSAL NUMBER <input style="width: 100%;" type="text"/>	FOR OFFICE USE ONLY	WASIYYAT NUMBER <input style="width: 100%;" type="text"/>
--	---------------------	--

I. TO BE FILLED BY THE APPLICANT:		Canadian Member Code: <input style="width: 100%;" type="text"/>
I ▶	<input type="checkbox"/> son <input type="checkbox"/> daughter of ▶	
wife of (if applicable) ▶	Cast ▶	Occupation* ▶
Date of birth D M Y ▶ <input style="width: 100%;" type="text"/>	Age ▶ <input style="width: 100%;" type="text"/>	Date of Ba`ait D M Y ▶ <input style="width: 100%;" type="text"/>
Current Address: ▶ ----- ----- Country ▶		
Permanent Address: ▶ ----- ----- Country ▶		

ESSENTIAL NOTE: * [Please clearly mention the kind and nature of Occupation / Profession, etc., Govt., Semi-Govt., or Private; Business / Trade; In case of student, class / course should also be stated].

In full possession of my faculties, and without any duress or coercion, on the day of of year do hereby make the following *Wasiyyat* (Will):-

1. I am a follower of Hadhrat Mirza Ghulam Ahmad ^{as}, of Qadian, District Gurdaspur, Punjab, the Promised Messiah and Founder of the Ahmadiyya Movement, and sincerely believe that in all his claims. I have read completely / have had read out to me, and have understood perfectly the booklet entitled *Al-Wasiyyat* bearing the date of December 24, 1905, and appendix to the same, dated January 06, 1906, and the minutes of First Meeting of the Board of Directors of *Sadr Anjuman Ahmadiyya*, Qadian, held on January 29, 1906, as approved by the Promised Messiah. I hold all the instructions contained therein fully binding upon me, and in the light thereof I desire that after my death my body should be taken to *Bahishti Maqbarah*, Qadian for burial, provided permission is granted to me or, after my death, to my heirs by *Majlis Karpardaz Masalih Qabaristan*. If I fail to deposit in advance in the treasury of *Sadr Anjuman Ahmadiyya* Pakistan, Rabwah an adequate sum of money to cover expenditure to be incurred in transporting my remains, the same should be deducted from my estate. Such expenses will not be debited to the portion of my estate assigned by this Will to the *Sadr Anjuman Ahmadiyya* Pakistan, Rabwah.
2. In addition to *Al-Wasiyyat*, all instructions and directives issued by Hadhrat Khalifatul Masih ^{at} or by *Sadr Anjuman Ahmadiyya* Qadian, or by *Sadr Anjuman Ahmadiyya* Pakistan Rabwah, or by *Tahrik-e-Jadid Anjuman Ahmadiyya* Pakistan Rabwah, or by the *Majlis Karpardaz Masalih Qabaristan* Qadian / Rabwah in connection with *Bahishti Maqbarah* or relating to *Musi's*, shall, to the extent that they relate to this Will, be binding on me and my heirs.
3. This Will of mine, which is my last Will, shall remain valid and effective, whether my remains are buried in *Bahishti Maqbarah* or not.
4. I, do hereby agree, declare and bind myself according to law and *Shari`ah* that under no circumstances whatsoever and at no time shall I or my heirs be entitled to claim refund of any payments made under this Will as *Chanda Wasiyyat* or claim return of *Hissa Jai`dad*.
5. I have paid according to my means a sum of as subscription due under the *first condition* and another sum of on account of expenses for announcing the *Wasiyyat*, vide receipt No. dated D M Y at local *Jama`at* treasury of *Sadr Anjuman Ahmadiyya* Pakistan Rabwah.

NOTE: The Prospective *Musi* should write out here his income, details of his property, and rate of *Wasiyyat*. Nothing written here should be doubtful, overwritten or questionable, and should be written clearly and not in different pens or inks.

"I hereby make a Will that *Sadr Anjuman Ahmadiyya* Pakistan, Rabwah shall be the owner of 1/ portion of my entire movable and immovable property which I may leave behind at the time of my death.

- The detail of my present movable and immovable property is given below alongwith its present value.
- At present I own no property whatsoever.

At present I receive per month year as and my income from property is per year. I promise to pay 1/ of my monthly annual income to *Sadr Anjuman Ahmadiyya* Pakistan, Rabwah during my life. Moreover, if I acquire any property or income after this, I shall inform *Majlis Karpardaz* about it, and my *Wasiyyat* shall apply to that property / income as well. I promise to pay *Hissaa Amad* at the rate of *Chanda `Am* on any income from my property to *Sadr Anjuman Ahmadiyya* Pakistan, Rabwah, as long as I live according to the rules. My *Wasiyyat* should be considered binding from the date of writing / date of acceptance."

Details of Moveable/Immovable Properties ▶

.....

.....

.....

	WITNESS	APPLICANT	WITNESS
Signature & Thumb Impression: ▶			
Name: ▶			
Father's Name: ▶			
Complete Address: ▶			

NOTE: The prospective *Musi* as well as the witnesses, whether literate or illiterate, shall, affix their thumb impressions. Those who are literate shall also sign in addition to thumb impression. Men shall affix left-hand thumb impression and ladies shall affix right-hand impression.

II. ATTESTATION :

1. I truly and honestly certify that, to the best of my knowledge:-
 The prospective *Musi* (Name) Son Daughter Wife of
 ▶
 resident of ▶

 to the best of his ability lives in accordance with the Islamic Teachings and strives in the ways of righteousness and purity. He / She is a Ahmadi with faith in Unity of Allah and true belief in His Messenger ^{saw}; and does not transgress the rights of his/her fellow human beings.

2. The entries made by the prospective *Musi* in the *Wasiyyat* form in respect of his/her property and income are correct.

	ATTESTATOR (1)	ATTESTATOR (2)	SADAR LAJNA (Only in case of woman)
Signature: ▶			
Name: ▶			
Father's Name: ▶			
Complete Address: ▶			

III. ATTESTATION OF PARTICULARS OF PROSPECTIVE *MUSI*:

QUESTION		ANSWER
1.	The prospective <i>Musi</i> 's Name:	▶
	Father's / Husband's Name:	▶
2.	Can he / she be considered outstanding in his/her services to the <i>Jama`at</i> and his / her obedience, co-operation and respect for the <i>Jama`at</i> and its organization?	▶
3.	Does he / she display visible interest co-operation in activities of the Auxiliary Organizations?	▶
4.	Has he / she ever been subjected to any punitive action? If so please clearly state the nature of action.	▶
5.	Has his / her <i>Wasiyyat</i> ever been cancelled or rejected before?	▶
6.	Whether she abides by the Islamic injunctions and spirit of 'PURDAH'?	▶
	In case of prospective <i>Musi</i> having wife and children, do his wife and daughters (if any) abide by the Islamic injunctions and spirit of 'PURDAH'?	▶
7.	Does she / he enjoy a character free of blemish or blame in financial matters / dealings?	▶
8.	Is the matrimonial life of the spouses in accord with the Ahmadiyya Teachings?	▶
9.	Can the prospective <i>Musi</i> 's livelihood / profession be termed as objectionable socially or in terms of <i>Shari`ah</i> ?	▶
10.	Has he / she transferred any property to spouse, children or any other person, prior to undertaking of his Will either as a gift or as a bequest, inheritance or testamentary disposition? If so, please mention the details of such property and the dates of its transfer etc.	▶
11.	Judged from the family's existing standard of living, what are the approximate average monthly expenses per head incurred on food, clothing and other general amenities?	▶
12.	Is there any property purchased by the prospective <i>Musi</i> in the name of any of his / her, relative or friend? If so, give its details along with its value.	▶
13.	Provide details of any property of the prospective <i>Musi</i> which he / she inherited from his / her parents / children or spouse. Has such a property been included in the list of the property stated in the <i>Wasiyyat</i> ? If not, give explanation?	▶
14.	Is the spouse / father / mother of the prospective <i>Musi</i> a <i>Musi</i> ?	▶
15.	If the age of the prospective <i>Musi</i> is 60 years or above the state:-	▶
	a) What has been his / her maximum income per month or per annum?	▶
	b) Why did he / she not undertake the <i>Wasiyyat</i> earlier?	▶
16.	Is the prospective <i>Musi</i> undertaking this <i>Wasiyyat</i> in a fair state of health?	▶
17.	Do the children of the prospective <i>Musi</i> financially assist him / her? If so how much?	▶
18.	Number of dependants of the prospective <i>Musi</i> .	▶

NOTE: Each question should be answered clearly: Writing merely Yes or No is not sufficient.

IV. CERTIFICATE ABOUT CHANDA JĀT:

1. Certified that the prospective *Musi* has been paying the obligatory *Chandas* in this *Jama`at* since ►

D	M	Y

 according to the prescribed rate and there are no arrears due from him / her. Moreover, he / she actively participates, to the best of his / her ability, in other financial schemes and *Chanda Jat*, relating to auxiliary organization.

2. We, the members of the *Majlis-e-Amila*, do hereby certify that the above particulars are correct to the best of our knowledge and that the prospective *Musi* is eligible for inclusion in the Institution of *Wasiyyat*.

SIGNATURE:

Amir / President ►	Secretary <i>Māl</i> ►	Head of Auxiliary Organization ►
-----------------------	---------------------------	-------------------------------------

V. INSTRUCTIONS FOR THE PROSPECTIVE MUSIS:

1. Before committing the *Wasiyyat* (Will) to writing, please read or have read out to you the Promised Messiah's booklet ***Al-Wasiyyat*** and the Appendix thereto and Minutes of the First Meeting of Board of Directors *Sadr Anjuman Ahmadiyya Qadian* held on January 29, 1906 duly verified by the Promised Messiah. The foremost condition of *Wasiyyat* is that the prospective *Musi* must be righteous, obedient to the laws of *Shari`at*, one who gives precedence to the faith over worldly affairs, and must be a clean, pure and pious Ahmadi.
2. The *Wasiyyat* is to be executed in good health. A 'death-bed' *Wasiyyat* shall not be accepted.
3. A *Wasiyyat* which includes immovable property should, as far as possible, be attested by the heirs / partners of the prospective *Musi*.
4. The *Wasiyyat* made by a married woman must be witnessed by her husband if he is alive. The *Haq Mahr** is also part of a woman's property to be included in *Wasiyyat*. It should also be specified whether *Haq Mahr* has been received or is still due from the husband. The details of jewellery (type, weight and estimated value) should also be given. The monthly income of her husband should also be mentioned and, if he is a *Musi*, his *Wasiyyat* number should be given.
5. If some immovable property is included in a *Wasiyyat*, such property should better be officially registered in the name of the *Musi*. *Musis* who find it difficult to execute *Wasiyyat* due to legal restrictions, can transfer as gift, their property to *Sadr Anjuman Ahmadiyya Pakistan Rabwah* during their lives. And they should send a copy of the legal documents of gifted copy to *Sadr Anjuman Ahmadiyya*. And if there is any complication in gifting the property, then all the property at the time of *Wasiyyat* and its location etc. should be written in the *Wasiyyat* form including its market value. The value should be evaluated under the supervision of the local *Anjuman* and, and a separate certification should be included from the local president verifying that the prospective *Musi* does not have any other property.
6. It will be required of every *Musi* to pay *Chanda Hisa Amad* at the rate of *Chanda`Am* at the income of his / her property and he / she should also pledge to pay *Hissa Amad* at monthly income in addition to the above and should do so every month. Moreover it will be the duty of every *Musi* to declare his / her annual income according to Schedule 'C' to the office of *Bahishti Maqbarah* (in case of person residing outside Pakistan the *Wasiyyat* form should be forwarded to *Wakilul Māl II Tahrir-e-Jadid Anjuman Ahmadiyya Pakistan Rabwah*).
7. The payment of *Hissa Amad* will be due from the date that the applicant applied for i.e. date of writing of *Wasiyyat* / date of acceptance. Even though the Certificate may be given later.
8. Any *Musi* who does not pay the *Chanda Wasiyyat* after it is due for six months or stops payment after once start paying it and does not inform Office of *Majlis Karpardaz Masalih Qabaristan Rabwah* of reasons, and does not seek permission for a relaxation, his / her *Wasiyyat* will be considered for cancellation.
9. *Sadr Anjuman Ahmadiyya* will have the right not to accept a *Wasiyyat* or to cancel a *Wasiyyat* after it has been approved without giving reasons, and the decision of *Sadr Anjuman Ahmadiyya* will be final.

VI. UNDERTAKING OF THE HUSBAND IN CONNECTION WITH HAQ MAHR* :

I undertake to pay to *Sadr Anjuman Ahmadiyya Pakistan Rabwah* the portion of *Wasiyyat* from the *Haq Mahr* of my wife (Name) ►

--

 the *Haq Mahr* amount is ►

--

My present monthly yearly income is ►

--

	WITNESS (1)	HUSBAND	WITNESS (2)
Signature: ►			
Name: ►			
Father's Name: ►			
Complete Address: ►	----- ----- -----		

* Dowry given by the groom to the bride.